

Awareness— Acceptance— Action—

October 17, 18, 19 2025

Chula Vista Resort & Waterpark
2501 River Road
Wisconsin Dells, WI 53965

**8th Annual
Al-Anon Convention
Area 61- Wisconsin &
UP of Michigan (WIUPMI)
Al-Anon/Alateen
With AA Participation**

Event Details Online:

Convention.Area61AFG.org

Registration questions:

ConventionRegistration@area61afg.org

All other questions:

Convention@area61afg.org

Join the Fun

Many Meetings
Panel Discussions
Speakers
Workshops
Literature for Sale
Basket Raffle
2026 Convention Package Raffle
Saturday Plated Dinner
Sunday Continental Breakfast

Room Details

Chula Vista Waterpark & Resort
Call (855) 388-4782
Mention “K49282 Area 61 AFG”
Room Rate **\$139** plus tax -
for up to 6 people
Includes Waterpark Passes for
Room Registrants
Room rate guaranteed through **9/20/25**
Cancellation fee may apply

Hear the Message

Al-Anon Speakers

Elizabeth K.-S., Madison, WI
Norm W., Tijeras, NM
Brit S., Poynette, WI

Alateen Speaker

To be determined

AA Speakers

Chuck K.-S., Madison, WI
Eric L., Naperville, IL

Register Online June 10 through October 10, 2025

Al-Anon & AA: 2025area61afgconvention.Eventbrite.com

Registration Rates Below | Walk-ins Welcome | \$45 at the door

Alateen: Convention.area61afg.org/Alateen

***ALATEENS: 19 or younger, Additional Paperwork required on Website**

OR COMPLETE & MAIL TO: AFG 2025 Convention, 7001 N Braeburn Ln, Glendale, WI 53209.

Checks payable to: WI AFG Inc.

(One registrant per form)

NAME _____

CITY _____ STATE _____ FELLOWSHIP: ☐ Al-Anon ☐ Alateen* ☐ AA ☐ AMIAS

PHONE _____ E-MAIL _____ ☐ I'm interested in volunteering

Registration: ☐ Early \$30 (by **Sep. 23**) ☐ Regular \$35 (by **Oct. 10**) ☐ \$45 (after **Oct. 10**) ☐ Alateen* \$15 \$ _____

Meals**: ☐ Saturday night plated dinner \$38 (Choose one of the three options below)

☐ Pork Loin Viennese ☐ Pork Loin Viennese Gluten Free ☐ 3-Cheese Ravioli..... \$ _____

☐ Sunday Continental breakfast: \$19 \$ _____

Note special needs, accommodations, and/or dietary restrictions below:

TOTAL DUE \$ _____

****Meal ticket sales available through October 10th only.**